

FOOD/SALES VENDOR APPLICATION

The 2023 Juneteenth Celebration will be held **June 17**th through **June 19**th at Mackenzie Park. **Deadline for all applications and fees is Tuesday, May 18, 2023.** The Rise Up 2023 Committee reserves the right to place vendors in any available location. The Rise Up 2023 Committee considers the type of items sold, electricity needs, and location requests in making vendor placement decisions. This application does not guarantee a booth space in this year's event, due to limited spacing.

Each food/sales vendor is required to attend a MANDATORY Vendor Meeting at 6:00 p.m. on Thursday, May 18, 2023, at 2004 Oak Ave, Lubbock, TX 79403. During the meeting all pertinent information regarding set-up times, operation requirements, etc. will be discussed. Once you have been assigned a location on the map, you may NOT move to another location!

Prices for standard space (10ft in width x 20ft in length

Food/Product Vendors* one day Fee \$150.00 Food/ Product Vendors* two days Fee \$225.00 Food/Product Vendors*three days Fee \$300.00

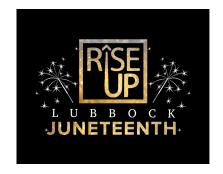
*ADDITIONAL PRICES FOR THE WIDTH OF A SPACE:

- *12ft x 20ft.....\$75.00
- *15ft x 20ft.....\$100.00

If any vendor is over their purchased space, an additional fee of \$25.00 for every foot will be required.

| | or office use only | |
|----------------------------|--------------------|--------|
| Completed Application: | | |
| Indemnity Agreement: | | |
| Amount Paid: | | |
| Cashier Check/Money Order: | Check: | PayPal |
| Square Card Reader | Cash: | _ |
| | | |

^{*}All vehicles will be required to unhitch their food trailer; smoker or barbecue pit, if it extends over the width of your space.



Name of Business, Agency, or Individual:

| Address: | | | | | | _ |
|--|--|------------|-----------------------|--------------|----------|---|
| City: | State:Zip: | | | | | |
| Contact Person: | | T | elephone I | Number:_ | | _ |
| Email: | | | | | | |
| tem(s) to be sold: (Once | listed, items cannot ch | nange; all | items mu | st be listed | d here.) | |
| | | | | | | |
| | | | | | | _ |
| • | up (If you have a trailer | | • | ŕ | | |
| • | | | • | ŕ | | |
| | | | | | | |
| Booth/Trailer size | feet (length) x | | feet (widt | h) Does | | |
| Booth/Trailer size your booth/set-up require | feet (length) x e electricity? YES | | feet (widt | h) Does | | |
| Booth/Trailer size your booth/set-up require Only 110 Voltage will be | feet (length) x e electricity? YES supplied. | | feet (widt NO | h) Does | | |
| Booth/Trailer size_ vour booth/set-up require Only 110 Voltage will be What are your <mark>TOTAL</mark> r | feet (length) x e electricity? YES supplied. equired current or watt | age requi | feet (widtNO rements? | h) Does | | |
| Please describe your sets Booth/Trailer size your booth/set-up require Only 110 Voltage will be What are your TOTAL r Amps What is the single larges | feet (length) x e electricity? YES supplied. equired current or watts | age requir | feet (widtNO rements? | h) Does | | |



Please list ALL appliances that you will be using:

Generators are welcomed

IN ADDITION TO THIS APPLICATION, PLEASE PROVIDE THE FOLLOWING:

- 1. A COMPLETELY FILLED OUT, SIGNED AND NOTARIZED INDEMNITY AGREEMENT. (COPY ENCLOSED)
- 2. Methods of payment include check, cashier check, money order and cash. However, cash can only *be accepted on the day of the mandatory meeting*.
- 3. IF YOU PAY ONLINE, PLEASE PRINT YOUR RECEIPT. YOUR CHECK, CASHIER CHECK, QR CODE OR MONEY ORDER MUST BE MADE PAYABLE TO: Rise Up Committee/DBA East Lubbock Community Alliance.
- Applications, payments, and agreements can be mailed to: Lubbock Juneteenth PO Box 65142 Lubbock, TX 79464

*Returned Check Policy: All returned checks will be charged a \$30 fee; along with the Vendor Space Fee, this amount will be due within 1 week of the notification in the form of returned Cashier's Check or Money Order.

IMPORTANT!!!

If your set-up requires a health permit (as a Food Vendor, it probably will), you must secure that permit yourself. You may visit the Lubbock Environment Inspection Services at 1902 Texas Ave., 2nd Floor or call them at (806) 775-2928. Rise Up 2022 Committee cannot secure any health permits for vendors.

Rise Up 2023 Committee does not rent tents for vendors. You must provide your own tent and set up. There are several tent rental companies in Lubbock that are available.



FOOD VENDOR GUIDELINES

AS A VENDOR IN THE 2023 JUNETEENTH CELEBRATION TO BE HELD ON JUNE 17-19, 2023, I UNDERSTAND AND AGREE TO THE FOLLOWING:

I am responsible for my booth set-ups.

I agree to abide by all City of Lubbock regulations and ordinances (i.e., preparing and serving of food items, etc.). I agree that appliances requiring electricity that are not listed on this application **must not be used**.

I agree to sell only items listed on this application. I understand that Rise Up Committee reserves the right to prohibit the sale of items that it, in its sole discretion, deems unsuitable for the Juneteenth Celebration.

I understand that I must bring my own heavy-duty extension cords, and that generators are allowed at the event.

I agree not to switch locations with another vendor.

I agree that the Rise Up 2023 Committee reserves the right to place Vendors in any available location. Rise Up 2023 Committee considers the type of item sold, electricity needs, and location requests in making its placement decisions.

I have read the foregoing Application and to the extent I have provided information in it, that information is correct.

I agree that any right I may acquire as a result of my accepted application is contingent with my current and continuing adherence to these Guidelines.

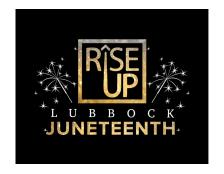
| have read and understand the Vendor Guidelines provided for Juneteenth Celebration and will abide by all guidelines in my application. | | |
|--|------|--|
| | | |
| Signature of Applicant/Vendor | Date | |



INDEMNITY AGREEMENT

BEFORE ME, the undersigned Notary Public, on this day personally appeared

| who being duly sworn by me upon his/her oath | n deposes and says that: |
|---|--|
| "The undersigned, Individually and on behalf of (referred to collectively as "Applicant"), agrees Up 2023 Committee and any Sponsor of said evemployee, representative or agent of Rise Up event, from and against any and all suits, actuand claims of liability of any character, type expenses of litigation, court costs, attorney's fee injury (real or alleged) to any person, organizately, directly or indirectly, any act or omission of employees, representatives. Participants and agparticipation in Rise Up 2023 Juneteenth, Junet or matter contemplated by this application and warrants that he/she has full authority to bind the Up 2023 Committee is relying on such representations of this application." Further, Affiant sayeth not. | to indemnify, save and hold harmless Rise ent, as well as any officer, director, 2023 Committee, or any Sponsor of said fons, losses, damages, causes of action or description, including, but not limited to, es, and/or expert witness fees for any death or fion or property, arising out of or occasioned Applicant and/or its officers, directors, ents related to or affecting Applicant's eenth Celebration and/or any other activity this Indemnity Agreement. The undersigned the Applicant and understands that Rise |
| Signature of Individual/Authorized Representati | ve: |
| Name of Organization (if applicable): | |
| Title of Authorized Representative (if applicable | le): |
| For Notary P | ıblic Use only: |
| SWORN TO AND SUBSCRIBED before me by ind | ividually and as authorized agent forday of |
| | Notary Public in and for the State of Texas |



FEE SCHEDULE

Once you are initially approved, all fees are Non-Refundable

| Days you plan to participate (p | lease check all that apply): | |
|--|--------------------------------|-------------|
| Saturday Sunday Monday | | |
| To pay electronically, p | olease scan the appropriate QR | Code below: |
| One day | Two days | Three days |
| | 回源美国 | |
| | 300 3 5 6 7 300 5 6 6 7 | |
| | | 国家海绵岭 |
| | | |
| Space Fee: \$ | For Office Use Only: | |
| Late Fee: \$(After May 18 th , 2023 – if ap | | |
| | ENCLOSED: \$ | |